MISSOURI DIVISION OF HEALTH — STANDARD CERTIFICATE OF DEATH

DEPARTMENT OF PUBLIC HEALTH AND WELFARE

Registration District No. Primary Registration District No. Primary Registration District No.

-63-001139

STATE FILE NUMBER

| DO NOT WRITE ON THIS STUB | | AMENDED | | | | FILED | | nary kegishanon | . Diamici 140 | #-#ZK- | Registratis | 10, | | | |
|---------------------------------|------------|---------|---------|--------|----------|--|--|--------------------------------------|---------------------------------------|-------------------------|--------------------|-----------------------|-------------------------|------------------------------|---|
| | | | _ | | 1 | PLACE OF DEATH | 111 0 1343 | · | | | | | e decessed liv | red. If instituti | ion: Residence before |
| VS 300 Rev. 4/59 | Œ | | | | | | REENE | | | | STAMESS | OURI | b. COUNTY | GREENE | |
| AGV. 4/ J7 | | | | . | | OR | rporate limits, give TOWN | SHIP only) | Length of sta | · 11 | c. CITY OR | | | | Inside Limits |
| 10.200 | AMENDED | | | | | | NGFIELD | a!1 | 13 YR | | | SPRIN | GFIELD | | Yes M No □ |
| 0371 | | | | . | | HOSPITAL OR | NOT in hospital, give loca | | Inside | No 🗆 | d. STREET ADDRESS | ا داد} سو | | give location) | Reside on Farm |
| <u> 20397</u> | DATE | | \perp | ╛ | = | | BURGE HOSP | | | I | <u> </u> | | E. CRE | | Yes NoXO |
| 3 | | | | | 3 | (Type or print) | First DAVID | - | Middle | TN | GRAM | 4. DATI OF DEAT | | onth D | |
| 4 <i>G</i> _ | | | | | - 5 | SEX | 6. COLOR OR RACE | | | | 8. DATE OF BIR | rH 9. AGE | | IF UNDER 1 Y | YEAR IF UNDER 24 HR |
| 5 / | | | | | | ALE | WHITE | Widowed | | òrceq 🗀 | 2/21/9 | | 69 | l i | ays Hours Min. |
| 6 | § | | | | 10 | EUSUAL OCCUPATION RETTERSED WORKIN | (Give kind of work done g life, even if retired) | ION DUSTE | MOTOR IIAL RE | INDUSTRY CO ELATI | 11. BIRTHPLAC | E (City and at WNWOO) | nate or country) D, TEX | 12. CITIZEN | OF WHAT COUNTRY |
| 7 / | FOLLOW | | | | 13 | . FATHER'S NAME | · · · · · | | OTHER'S MAID | DEN NAME | | | 14. NAME OF | HUSBAND OR V | |
| | 요 | | | | | JOHN INGRA | | | MARY I | | _ | | IRENE | INGRAM | <u> </u> |
| | S S | | | | | | IN U.S. ARMED FORCES? | 16. S | OCIAL SECURIT | ¬ / l | 17. INFORMANT | 37017 4 7 7 | CDD T | Address | |
| 90000 | انسا | | | | <u> </u> | | W.W. # I (Enter only: one cause per | | | 101 | IRENE I | NGRAM | , SPRI | NGFIELL | MO. |
| 10 | AR | | | Ē | | PART I. | DEATH WAS CAUSED BY | | 7. • | ₹ | | . 5 | De am | . 4 0 . 0 0 | ONSET AND DEATH |
| 11 | CORD | | | CUM | | | IMMEDIATE CAUSE (a | <u>بروم کا</u> (| uc .a . | man | year | ay t | ac-cor | U | |
| | 띭 | | | 8 | | | ns, if any,] DUE TO (I | o) Vac | etic | <u> </u> | orlet | <u> </u> | | | mes 22 yr. |
| / - 10 | THIS REC | | _ | 4 | | above stating t | sve rise to cause (a), the under- ause last. DUE TO (| c) | | | | | | | 0 |
| | 8 | | | | 중 | PART II. | OTHER SIGNIFICANT C | ONDITIONS CO | NTRIBUTING | TO DEATH | but not related | to the term | inal PART | III. If decease there a pro- | ed was female was egnancy in last 90 days. |
| | 2 | | | | CAT | | biscad condition gracin | | | | | | | ☐ Yes | □ No □ Unknown |
| | AMENDMENTS | | | | ERTIF | 19. WAS AUTOPSY PERFORMED? YES NO D | 20a. ACCIDENT SUICID | E HOMICIDE | 20b. DESC | RIBE HOW | INJURY OCCURE | IED. (Enter na | ture of injury i | in PART I or PAI | RT-II of item 18.) |
| z | ¥ | | | | CAL | 20c. TIME OF Hou | Month, Day, Year | | | | | | | , | |
| ᆂᅟᅙᅭᇤᆝ | ⋖ │ | | | | WED | iNJURY a.m. p.m. | | | | | | 00 1001710 | · _ | COUNTY | STATE |
| BLACK INK OR RITER RIBBON | | | | | - | 20d. INJURY OCCURRE WHILE AT WORK NOT WHILE AT V | D 20e. PLACE farm, | OF INJURY (e.g factory, street, o | ;, in or about i ffice bldg:, etc. | nome, 20 | of. CITY, TOWN, | OR LOCATIO | ·M | COUNTY | JIMIE |
| A S E | READ | | | | | 21. I attended the dec | ressed from /0 - | 17 - 5 | -4 | Du | cath | and last saw | her alive on_ | 1-1- | -63 |
| 18 E | 2 | | - | | | Destroccurred at | | М | , -, | m on the | | | | owledge, from t | the causes stated. |
| USE | 딇 | | | ايرا | | 22s. 510NATURE | (D | orge or title) | | <u> </u> | 22b ADDRESS | . • | <u>n</u> | | 22c. DATE SIGNED |
| USE BLAC OR IYPEWRITER | SHOULD | | | VIT OF | | Mars | and I | human | ~ ~ | <u>ノ、</u> | سرمره | <u> </u> | <u> </u> | no. | 1-7-63 |
| - | - | + | + | | 23 | BURIAL, CREMATION, REMOVAL (Specify) | / // . | | E OF CEMETER | | | | | wn, or county) | (State) |
| | Š. | | | FFIDA | В | URIAL 🖊 | Q14/63 | | NATION | 25. DATE | EMETERY | 1 | INGFIE | | <u> </u> |
| | ITEM | | | ΥA | 24 H | FUNERAL DIRECTOR H. LOHMEY | ER FUNERAL | HOME | | 25. DATE | RECUL DE LOCA | . REG. 20. | EII | <i>y</i> 7 | 2001- |
| ł | = | | | 8 | ي ا | PRINGFIELI | | | | 1-7 | - | | The | - W. J. | - Lax ron |
| | | | | | | • | | (Lic | ensed Embalme | er s Statemi | ent on Reverse Sid | 3 6) | | | |

with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.

E961 2 I NUC

TATEMENT BY LICENSED EMBALMER

| by | , Student Embalmer No |
|--------------------------------------|----------------------------|
| rking under my personal supervision. | |
| dentSignature of Student Embalmer | Signed June V. Stwalley |
| | Licensed Embalmer No. 4815 |
| | P. O. Address Joseph M. |